CLEARFIELD CITY COUNCIL
AGENDA AND SUMMARY REPORT
SPECIAL AND WORK SESSIONS
November 18, 2014

Clearfield City Council Chambers
55 South State Street
Third Floor
Clearfield, Utah

Mission Statement: To provide leadership in advancing core community values; sustain safety, security and health; and provide progressive, caring and effective services. We take pride in building a community where individuals, families and businesses can develop and thrive.

6:00 P.M. SPECIAL SESSION

Call to Order: Mayor Shepherd

PUBLIC HEARING:

1. PUBLIC HEARING TO RECEIVE COMMENT REGARDING THE PETITION TO ANNEX PROPERTY COMMONLY KNOWN AS THE FALCON HILL ANNEXATION

   BACKGROUND: The City recently received a petition to annex 49.73 acres of military land located on and/or adjacent to Hill Air Force Base (HAFB) and within the Military Installation Development Authority's (MIDA) Falcon Hill Project Area on the northeastern border of Clearfield City. The City is required to hold a public hearing on the possible annexation.

   RECOMMENDATION: Receive public comment.

SCHEDULED ITEM:

2. CONSIDER APPROVAL OF ORDINANCE 2014-26 APPROVING THE FALCON HILL ANNEXATION WHICH INCLUDES PROPERTY LOCATED WITHIN MIDA'S FALCON HILL PROJECT AREA ON THE NORTHEASTERN BORDER OF CLEARFIELD CITY

   RECOMMENDATION: Approve Ordinance 2014-26 approving the Falcon Hill Annexation located on and/or adjacent to Hill Air Force Base (HAFB) within MIDA's Falcon Hill Project Area on the northeastern border of the City and authorize the Mayor's signature to any necessary documents.

3. CANVASS THE RESULTS OF THE CLEARFIELD CITY'S BALLOT PROPOSITION #7 CONDUCTED AS PART OF THE GENERAL ELECTION HELD ON NOVEMBER 4, 2014

   BACKGROUND: State Law requires the governing body verify the results of the General Election, which was held on Tuesday, November 4, 2014.

   RECOMMENDATION: Verify the official General Election results.

*****COUNCIL ADJOURN TO CITY COUNCIL WORK SESSION*****

55 South State Street
Executive Conference Room
Third Floor
Clearfield, UT

WORK SESSION FOLLOWING THE POLICY SESSION

ICS-402 (Incident Command System) Training

*****COUNCIL ADJOURN*****

Dated this 14th day of November, 2014.

/s/Nancy R. Dean, City Recorder

The City of Clearfield, in accordance with the 'Americans with Disabilities Act' provides accommodations and auxiliary communicative aids and services for all those citizens needing assistance. Persons requesting these accommodations for City sponsored public meetings, service programs or events should call Nancy Dean at 525-2714, giving her 48-hour notice.

CLEARFIELD CITY ORDINANCE 2014-26

AN ORDINANCE APPROVING THE ANNEXATION OF APPROXIMATELY 49.74 ACRES, COMMONLY KNOWN AS THE FALCON HILL ANNEXATION

PREAMBLE: This Ordinance approves the annexation of approximately 49.74 acres, commonly known as the Falcon Hill Annexation, located on military land within the Military Installation Development Authority's (MIDA) Falcon Hill Project Area on the northeastern border of Clearfield, Utah.

WHEREAS, pursuant to Title 10, Chapter 2, Part 4 of the Utah Code, a petition for annexation was filed with the City Recorder on August 18, 2014 and then accepted for further consideration by the Clearfield City Council on August 26, 2014, for property located on military land within MIDA's Falcon Hill Project Area on the northeastern border of Clearfield; and

WHEREAS, on September 22, 2014, the City Recorder provided a Notice of Certification to the City Council indicating that the Petition for Annexation complied with the statutory requirements set forth in Utah Code Ann. § 10-2-403(3), (4), and (5), which was then acknowledged by the Clearfield City Council on September 23, 2014; and

WHEREAS, staff published the prescribed Notice of Petition for Annexation on October 2, 9, and 16, 2014, in a newspaper of general circulation as set forth in Utah Code Ann. § 10-2-406(1); and

WHEREAS, City staff mailed written notice of the proposed annexation to each affected entity (the Davis County Commission; Weber Basin Water Conservancy; Davis County Mosquito Abatement; North Davis Sewer District; North Davis Fire District; Questar Gas Company; Rocky Mountain Power; the city councils of Sunset City, Layton City, West Point City, Clinton City, Syracuse City, South Weber City and Roy City; and the Davis County School District); and

WHEREAS, the protest period for the Petition for Annexation expired on October 22, 2014 with no protests having been filed; and

WHEREAS, following the expiration of the protest period, proper notice was made as set forth by state law, the city Council held a public hearing on the Petition for Annexation and allowed public comment thereon; and

WHEREAS, after the public hearing, the City Council carefully considered any comments made during the public hearing; and

WHEREAS, following its public deliberation, the City Council has determined that the annexation is in the best interests of Clearfield City, its residents and the surrounding community;

NOW THEREFORE BE IT ORDAINED, by the Clearfield City Council that:

Section I. Annexation: The Falcon Hill Annexation is hereby approved and described as a particular parcel of land commencing at the South Quarter Corner of Section 36, Township 5 North, Range 2 West, Salt Lake Base & Meridian: and running thence North 00°45'16" East 2,644.54 feet along the Quarter Section line, being the East boundary of the Existing Corporate Limits of Clearfield City, to the Center of said Section 36; thence South 89°18'07" East 704.40 feet along said the Quarter Section line; thence South 00°28'06" West 88.84 feet to a point on the East line of the Enhanced Use Lease Boundary as shown on that certain A.L.T.A/A.C.S.M Survey prepared by Great Basin Engineering, (Davis County Surveyor, Filing Number 5640); thence, along the Easterly Boundary of Said Property the following three courses as follows: (1) South 00°28'06" West 1,431.94 feet to a point of curvature; (2) Southerly along the arc of a 300.16 feet curve to the left a distance of 211.39 feet (Central Angle equals 40°21'04" and Long Chord bears South 19°42'26" East 207.05 feet) to the point of curve of a non-tangent curve of which the radius point lies North 78°39'57" East; and (3) Southerly along the arc of a 1,296.68 foot radius curve to the left a distance of 133.28 feet (Central Angle Equals 05°53'21", and Long Chord bears South 14°16'43" East 133.22 feet) to the point of curve of a non-tangent curve of which the radius point lies North 72°46'35" East; thence Southeasterly along the arc of a 1,296.68 foot radius curve to the left a distance of 260.02 feet (Central Angle Equals 11°29'22", and Long Chord bears South 22°58'07" East 259.59 feet) to the point of curve of a non-tangent curve of which the radius point lies North 61°17'17" East being on the East line of the Enhanced Use Lease Boundary as shown on that certain A.L.T.A/A.C.S.M Survey prepared by Great Basin Engineering, (Davis County Surveyor, Filing Number 5640); thence two (2) courses along said East Property line as follows: (1) Southeasterly along the arc of a 1,296.68 foot radius curve to the left a distance of 23.08 feet (Central Angle Equals 01°01'12", and Long Chord bears South 29°13'19" East 23.08 feet) to the point of curve of a non-tangent curve of which the radius point lies North 64°23'12" East; and (2) Southeasterly along the arc of a 1,296.00 foot radius curve to the left a distance of 755.88 feet (Central Angle Equals 33°25'01", and Long Chord bears South 42°19'19" East 745.21 feet) to the South line of Section 36; thence North 89°14'22" West 1,443.85 feet along said South line to the Point of Beginning. (Approximately 49.74 acres)

Section II. Staff is hereby directed to file a notice of impending boundary action and a copy of the approved final local entity plat with the lieutenant governor and upon receipt of certification from the Lt. Governor, staff is hereby directed to file the same with the Davis County Recorder's office.

Section III. Effective Date: This Ordinance shall become effective immediately upon its posting in three public places within Clearfield City.

Passed and adopted by the City Council during a special session on the 18th day of November, 2014.

CLEARFIELD CITY CORPORATION

_____

Mark R. Shepherd, Mayor

ATTEST

_____

Nancy R. Dean, City Recorder

VOTE OF THE COUNCIL

AYE:

NAY:

Clearfield City
we've got it made

Executive Department
55 South State Street
Clearfield, Utah 84015
Phone: 801.525.2710
Fax: 801.525.2869

PETITION FOR ANNEXATION

FEE: $1,000.00. Petitioner shall also be responsible for the payment of all engineering fees, which shall be billed separately by the City. The City may refuse to process an application until engineering fees are paid in full.

Receipt #_____ Date July 11, 2014

Parcel Identification Number(s)_____

Petitioner: Sunset Ridge Development Partners, L.L.C. Phone # 801-485-7770

Fax #_____ Email t_lish@woodburycorp.com

Address: 2733 E Parleys Way, Suite 300, Salt Lake City, Utah 84109
City State Zip

Required information to be provided by Petitioner:
1. Petition
2. Fees
3. County printout of property legal description(s)
4. Copy of section map with referenced properties highlighted
5. Five copies of annexation plat w/ wet stamp

Clearfield City Council:
The undersigned lessee of military land (that is included within the Falcon Hill Military Installation Development Authority Project Area) who, pursuant to Section 10-2-401(2)(a)(ii) UCA, is treated as the owner of real property located in Davis County, State of Utah, hereby respectfully petitions the Clearfield City Council for annexation to Clearfield City of the following described territory lying contiguous to the corporate limits of Clearfield City, and for the purpose represented to the City Council that the territory hereby sought to be annexed is described on the map. Wherefore, the undersigned respectfully request your favorable consideration of this petition and the passage of an ordinance of annexation by the Council effectuating the same.

Respectfully submitted this 18th day of August 2014.

SUNSET RIDGE DEVELOPMENT PARTNERS L.L.C., a Utah limited liability company

By: WOODBURY CORPORATION, a Utah corporation, Its Manager

By: _____

Its: V.P. President

By: _____

Its: President

Clearfield City
we've got it made

Executive Department
55 South State Street
Clearfield, Utah 84015
Phone: 801.525.2710
Fax: 801.525.2869

MILITARY LESSEE AFFIDAVIT

STATE OF UTAH)
) ss.
COUNTY OF Salt Lake)

We Jeffrey K Woodbury and O. Randall Woodbury being duly sworn, depose and say, on behalf of Sunset Ridge Development Partners, L.L.C., the lessee of military land identified on the attached application, that the statements herein contained and the information attached are in all respects true and correct to the best of our knowledge and that we signed the Agent Authorization below.

Jeffrey K. Woodbury
Printed Name Signature

O. Randall Woodbury
Printed Name Signature

Subscribed and sworn to me this 18th day of August, 2014.

Notary

Residing in: Salt Lake County
My Commission Expires 3/9/18

Notary Public
TIFFANY M. STEELE
Commission #674925
My Commission Expires
March 9, 2018
State of Utah

AGENT AUTHORIZATION

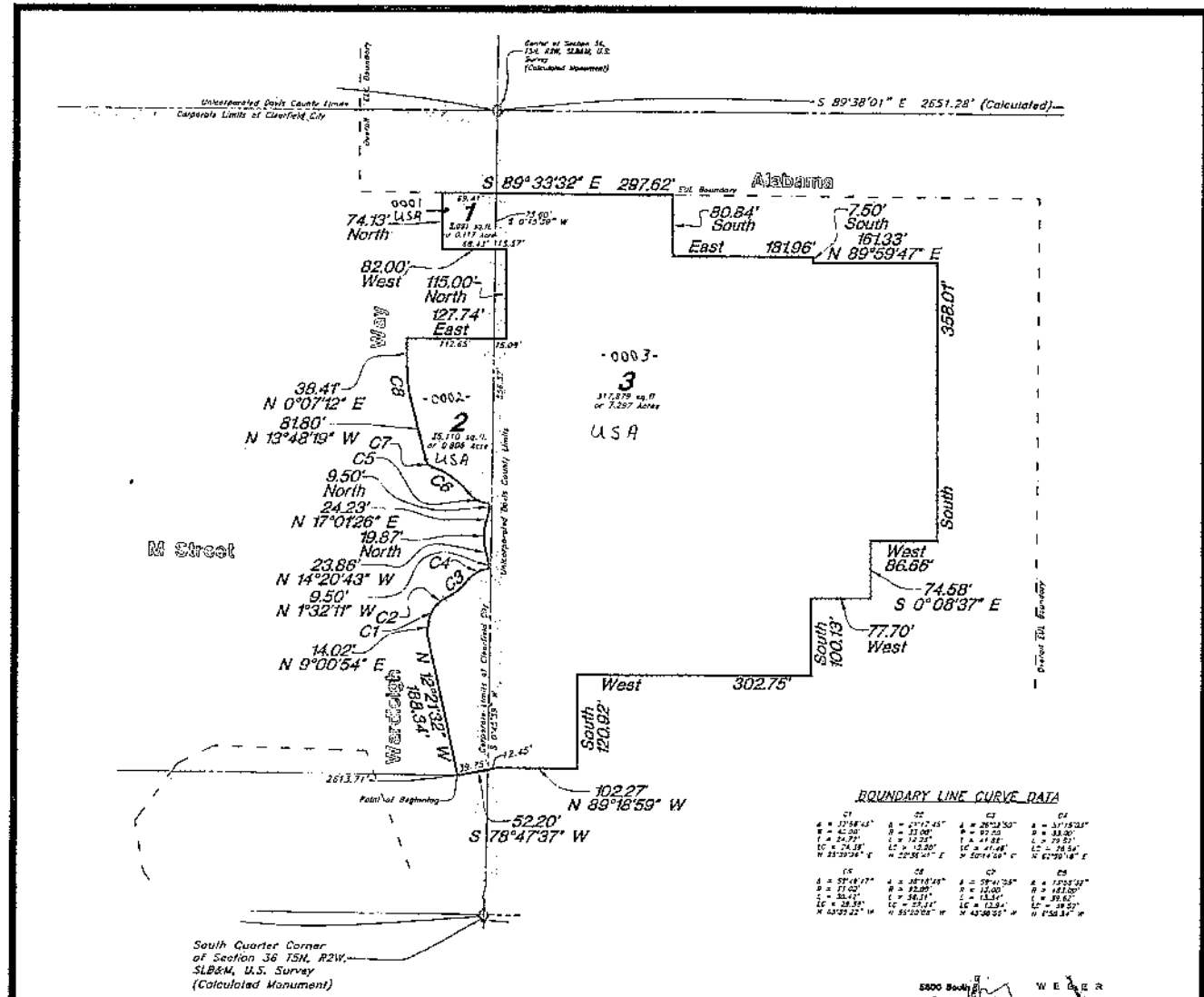
We, Jeffrey K. Woodbury and O. Randall Woodbury, on behalf of Sunset Ridge Development Partners L.L.C., do authorize as our agent Travis Lish to represent us regarding this application and to appear on our behalf before any administrative or legislative body in Clearfield City considering this application and to act in all respects as our agent in matters pertaining to the application.

Printed Name Signature

O. Randall Woodbury
Printed Name Signature

Dated this 18th day of August, 2014

55 - 001



BOUNDARY LINE CURVE DATA

C1	C2	C3	C4
Δ = 32°58'43"	Δ = 43°17'45"	Δ = 26°32'50"	Δ = 51°15'03"
R = 42.00'	R = 33.00'	R = 97.00	R = 33.00'
L = 24.73'	L = 12.25'	L = 41.88'	L = 29.52'
LC = 24.38'	LC = 12.00'	LC = 41.48'	LC = 28.54'
N 35°39'36" E	N 22°55'41" E	N 50°14'59" E	N 62°50'18" E

C5	C6	C7	C8
Δ = 57°18'17"	Δ = 38°18'49"	Δ = 59°41'35"	Δ = 13°55'32"
R = 71.00'	R = 92.00'	R = 12.00'	R = 183.00'
L = 30.42'	L = 58.31'	L = 13.34'	L = 39.62'
LC = 28.39'	LC = 57.24'	LC = 12.94'	LC = 39.52'
N 43°59'22" W	N 55°20'08" W	N 43°58'55" W	N 6°58'34" W

Note:
The Military Installation Development Authority ("MIDA") is a Utah state authority (see Utah Code Annotated Title 63H-1) with statewide jurisdiction. It was created in 2007 with the purpose of facilitating the development of military land in one or more project areas. As an authority in Utah it is a political subdivision of the state.

Legend

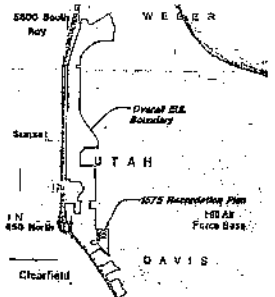
- Section Line
- Overall EUL Boundary
- Unincorporated Davis County Limits
- Clearfield City Limits
- Calculated Monument
- Found Monument
- (D.C.S.) Davis County Surveyor

NARRATIVE

This Survey and Recordation Plan was requested by Mr. Gary Stewart for purposes of Tax Evaluation of Three (3) Commercial lease lots. Brass Cap Monuments were found at the West Quarter Corner and Southwest corner of Section 36, T5N, R2W, SLB&M, U.S. Survey.

A line bearing N 0°41'38" E between these two monuments was used as the basis of bearings.

The Center of Section 36 and East Quarter Corner, South Quarter Corner, and Southeast Corner of Section 36 were calculated based on information provided by Davis County Surveyor.



VICINITY MAP

GREAT BASIN ENGINEERING INC

5746 SOUTH 1475 EAST OGDEN, UTAH 84403
MAIN (801)394-4515 S.L.C. (801)621-0222 FAX (801)392-7544
WWW.GREATBASINENGINEERING.COM

PREFIX
55-001
LAST #
0003

N

SCALE:
1" = 100'

DEVELOPMENT: MIDA - BUILDING 1575

S 1/2 SEC. 36, T 5N R 2W
S.L.M. DAVIS COUNTY, UTAH

FILE: MIDA #1
R 09-27-2011

Parcel Vesting Information

09/27/2011 to Present

Serial Number: 55-001-0003

Mailing Address: C/O MILITARY INSTALLATION DEV AUTHORITY / ATTN: RON H R
KAYSVILLE, UT 84037-0000

Tax District

14

Location

Location: 5 N 2 W 36 E 1/2

Vested Owners

UNITED STATES OF AMERICA

Legal Description

ALL OF LOT 3, MIDA - BUILDING 1575. CONT. 7.297 ACRES

CLEARFIELD CITY CORPORATION

ZONING/ DEVELOPMENTS RECEIPT

****

PARCEL ID : 127560001
PROJECT : 14080006
RECEIPT # : 50000001799

RECEIPT DATE : 08/19/2014

RECEIVED BY : smillgat
REC'D. FROM : SUNSETRIDGE DEVELOP
UDF 108.1 CHARACTER :
UDF 108.2 CHARACTER :

ADDRESS : 55 S STATE ST
PRINT DATE : 08/19/2014
PRINT TIME : 13:34:31
OPERATOR : smillgat
COPY # : 1
CASH DRAWER: 5

NOTES : 50000001799

FEE ID	UNIT	QUANTITY	AMOUNT	PD-TO-DT	THIS REC	NEW BAL
Z-ANNEX	FLAT RATE	1.00	1000.00	0.00	1000.00	0.00
TOTAL PROJECT :			1000.00	0.00	1000.00	0.00

METHOD OF PAYMENT	AMOUNT	REFERENCE NUMBER
CHECK	1,000.00	000415
TOTAL RECEIPT :	1,000.00	

Plat of Addition to the Corporate Limits of Clearfield City

A part of the Southeast Quarter of Section 36, T5N, R2W, SLB&M, Unincorporated Davis County, Utah

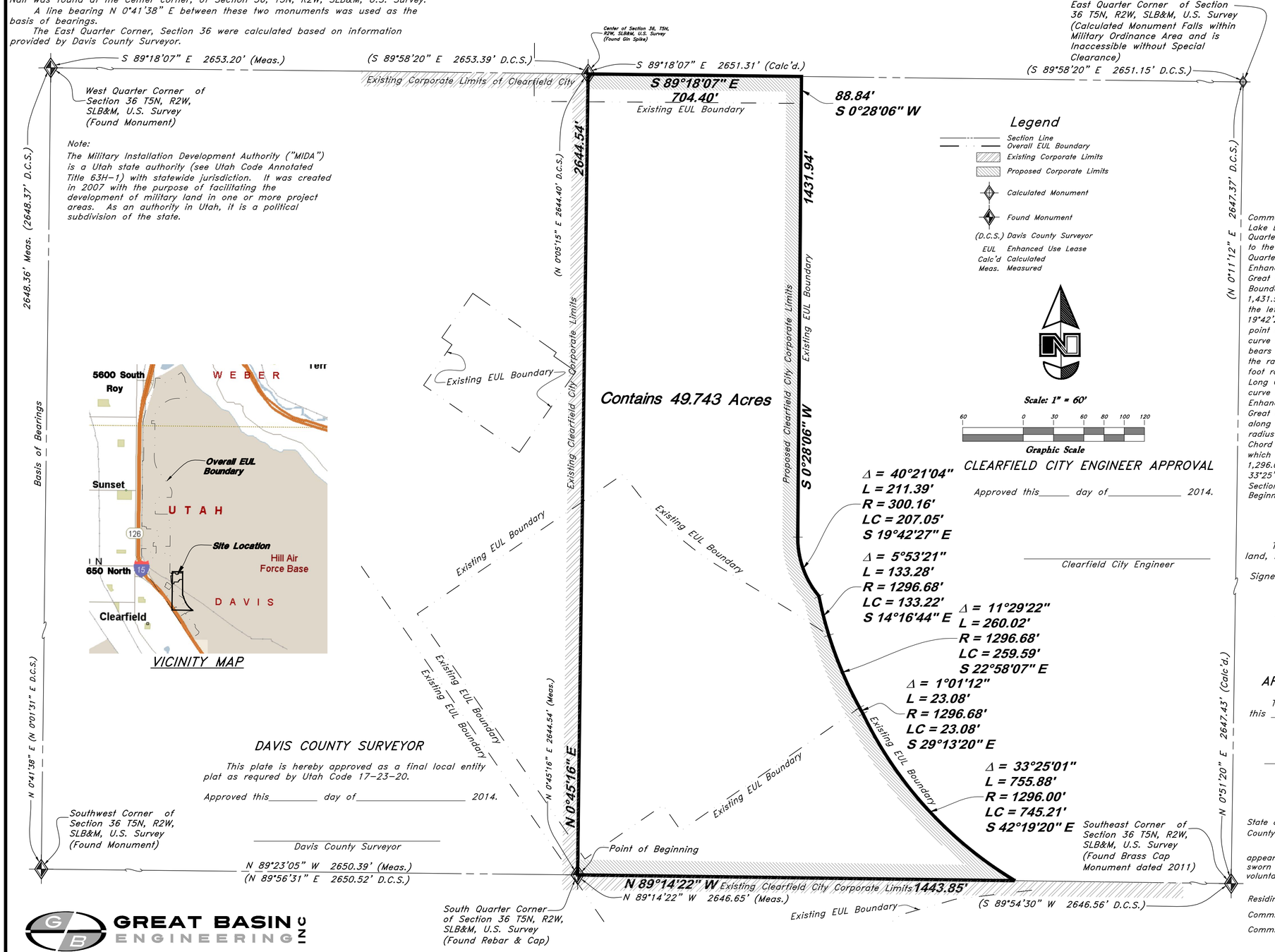
NARRATIVE

This Survey and Annexation Plat was requested by Mr. Michael Wagstaff for the purpose of annexing this property into Clearfield City.

Brass Cap Monuments were found at the West Quarter Corner, Southwest corner, Southeast corner, a Rebar & Cap was Found at the South Quarter corner, and a Nail was found at the Center corner, of Section 36, T5N, R2W, SLB&M, U.S. Survey:

A line bearing N 0°41'38" E between these two monuments was used as the basis of bearings.

The East Quarter Corner, Section 36 were calculated based on information provided by Davis County Surveyor.



VICINITY MAP

DAVIS COUNTY SURVEYOR

This plate is hereby approved as a final local entity plat as requred by Utah Code 17-23-20.

Approved this_____ day of_____ 2014.

_____
Davis County Surveyor

CLEARFIELD CITY ENGINEER APPROVAL

Approved this_____ day of_____ 2014.

_____
Clearfield City Engineer

SURVEYOR'S CERTIFICATE

I, Andy Hubbard, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah, and that I hold Certificate No. 6242920 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Licensing Act. I also certify that this Plat of Addition to the Corporate Limits of Clearfield City, in Davis County Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said plan, based on data compiled from records in the Davis County Recorder's Office, and of a survey made on the ground in accordance with Section 17-23-17. This Annexation Plat has been prepared under my direction and in accordance with information obtained from the Davis County Recorders Office.

Signed this day of , 2014.

6242920
License No.

Andy Hubbard

BOUNDARY DESCRIPTION

Commencing at the South Quarter Corner of Section 36, Township 5 North, Range 2 West, Salt Lake Base & Meridian: and running thence North 00°45'16" East 2,644.54 feet along the Quarter Section line, being the East boundary of the Existing Corporate Limits of Clearfield City, to the Center of said Section 36; thence South 89°18'07" East 704.40 feet along said the Quarter Section line; thence South 00°28'06" West 88.84 feet to a point on the East line of the Enhanced Use Lease Boundary as shown on that certain A.L.T.A/A.C.S.M Survey prepared by Great Basin Engineering, (Davis County Surveyor, Filing Number 5640); thence, along the Easterly Boundary of Said Property the following three courses as follows: (1) South 00°28'06" West 1,431.94 feet to a point of curvature; (2) Southerly along the arc of a 300.16 feet curve to the left a distance of 211.39 feet (Central Angle equals 40°21'04" and Long Chord bears South 19°42'26" East 207.05 feet) to the point of curve of a non-tangent curve of which the radius point lies North 78°39'57" East; and (3) Southerly along the arc of a 1,296.68 foot radius curve to the left a distance of 133.28 feet (Central Angle Equals 05°53'21", and Long Chord bears South 14°16'43" East 133.22 feet) to the point of curve of a non-tangent curve of which the radius point lies North 72°46'35" East; thence Southeasterly along the arc of a 1,296.68 foot radius curve to the left a distance of 260.02 feet (Central Angle Equals 11°29'22", and Long Chord bears South 22°58'07" East 259.59 feet) to the point of curve of a non-tangent curve of which the radius point lies North 61°17'17" East being on the East line of the Enhanced Use Lease Boundary as shown on that certain A.L.T.A/A.C.S.M Survey prepared by Great Basin Engineering, (Davis County Surveyor, Filing Number 5640); thence two (2) courses along said East Property line as follows: (1) Southeasterly along the arc of a 1,296.68 foot radius curve to the left a distance of 23.08 feet (Central Angle Equals 01°01'12", and Long Chord bears South 29°13'19" East 23.08 feet) to the point of curve of a non-tangent curve of which the radius point lies North 64°23'12" East; and (2) Southeasterly along the arc of a 1,296.00 foot radius curve to the left a distance of 755.88 feet (Central Angle Equals 33°25'01", and Long Chord bears South 42°19'19" East 745.21 feet) to the South line of Section 36; thence North 89°14'22" West 1,443.85 feet along said South line to the Point of Beginning.

Contains 49.743 Acres

OWNER'S AFFIDAVIT

The undersigned owner(s) of the hereon described tract of land, having caused the same to be annexed into Clearfield City.

Signed this day , 2014.

Sunset Ridge Development Partners

_____ _____
Gary Stewart

APPROVAL OF THE ANNEXATION PLAT BY LEGISLATIVE BODY

This annexation plat is hereby approved by the Clearfield City Council this ____ day of _____ 2014.

_____ Attest: _____
Mayor City Recorder

ACKNOWLEDGMENT

State of Utah
County of _____ } ss

On the ____ day of _____, 2014, personally appeared before me Gary Stewart, who being by me duly sworn did say that said instrument was signed freely and voluntarily and for the purposes therein mentioned.

Residing at: _____

Commission No.: _____

Commission Expires: _____

_____
A Notary Public commissioned in Utah

_____
Print Name

DAVIS COUNTY RECORDER

ENTRY NO._____FEE PAID _____FILED FOR RECORD AND RECORDED_____, AT _____IN BOOK_____OF OFFICIAL RECORDS, PAGE_____. RECORDED FOR_____

_____
DAVIS COUNTY RECORDER

BY:_____
DEPUTY

GREAT BASIN ENGINEERING INC
5746 SOUTH 1475 EAST OGDEN, UTAH 84403
MAIN (801)394-4515 S.L.C (801)521-0222 FAX (801)392-7544
WWW.GREATBASINENGINEERING.COM

STATE OF UTAH }
}ss.
COUNTY OF DAVIS}

I, **Steve S. Rawlings**, Clerk/Auditor for the County of Davis, State of Utah, do hereby certify that the annexed and foregoing is a true and full election tabulation report, including all valid provisional and absentee ballots, for the General Election held in Davis County on November 4, 2014

I hereunto set my hand and affixed my official seal.

Dated this 11th day of November , 2014

(SEAL)

Steve S. Rawlings, Clerk/Auditor

BOARD OF CANVASS

The Davis County Election Canvass Board hereby accepts the tabulation results as presented by the Davis County Clerk/Auditor and declares them to be the official Davis County results of the General Election held on November 4, 2014.

Dated this 11th day of November , 2014

Louenda H. Downs, Commissioner

John Petroff, Jr., Commissioner

P. Bret Millburn Commissioner

Davis County
General Election
Held November 4, 2014
Official Results

Registered Voters 136205 - Cards Cast 65347 47.98%

Num. Report Precinct 199 - Num. Reporting 199 100.00%

Straight Party

		Total	
Number of Precincts		199	
Precincts Reporting		199	100.0 %
Times Counted		65347/136205	48.0 %
Libertarian	Lib	228	0.98%
Independent American	IAP	492	2.11%
Republican	Rep	17985	77.14%
Constitution	Con	168	0.72%
Democratic	Dem	4442	19.05%

US House, District 1

		Total	
Number of Precincts		123	
Precincts Reporting		123	100.0 %
Times Counted		36583/80486	45.5 %
Donna McAleer	Dem	8490	23.50%
Dwayne A Vance	IAP	1311	3.63%
Rob Bishop	Rep	24962	69.11%
Craig Bowden	Lib	1357	3.76%

US House, District 2

		Total	
Number of Precincts		76	
Precincts Reporting		76	100.0 %
Times Counted		28764/55719	51.6 %
Shaun McCausland	Con	709	2.52%
Wayne L. Hill	IAP	470	1.67%
Chris Stewart	Rep	20429	72.68%
Luz Robles	Dem	6227	22.15%
Bill Barron	*	225	0.80%
Write-in Votes		48	0.17%

Attorney General

		Total	
Number of Precincts		199	
Precincts Reporting		199	100.0 %
Times Counted		65347/136205	48.0 %
W. Andrew McCullough	Lib	2218	3.46%
Gregory G. Hansen	Con	2328	3.63%
Charles A. Stormont	Dem	12964	20.20%
Sean D. Reyes	Rep	44831	69.86%
Leslie D. Curtis	IAP	1830	2.85%

State Senate 18

		Total	
Number of Precincts		10	
Precincts Reporting		10	100.0 %
Times Counted		1859/4270	43.5 %
Ann Millner	Rep	1354	77.68%
Mat Wenzel	Dem	389	22.32%

State Senate 21

		Total	
Number of Precincts		53	
Precincts Reporting		53	100.0 %
Times Counted		15703/36620	42.9 %
Jerry W. Stevenson	Rep	11950	78.31%
Sherri Tatton	Dem	3309	21.69%

State Senate 22

		Total	
Number of Precincts		68	
Precincts Reporting		68	100.0 %
Times Counted		23436/46581	50.3 %
J Stuart Adams	Rep	16605	73.26%
Kip Sayre	Dem	4417	19.49%
Brent Zimmerman	Lib	1643	7.25%

State House 11

		Total	
Number of Precincts		7	
Precincts Reporting		7	100.0 %
Times Counted		1680/3830	43.9 %
Amy Steed Morgan	Dem	501	30.35%
Brad Dee	Rep	1150	69.65%

State House 12

		Total	
Number of Precincts		3	
Precincts Reporting		3	100.0 %
Times Counted		419/988	42.4 %
Joseph Marrero	Dem	71	17.23%
Mike Schultz	Rep	341	82.77%

State House 13

		Total	
Number of Precincts		21	
Precincts Reporting		21	100.0 %
Times Counted		5804/13833	42.0 %
Paul Ray	Rep	4067	71.54%
Bob Buckles	Dem	1618	28.46%

State House 14

		Total	
Number of Precincts		19	
Precincts Reporting		19	100.0 %
Times Counted		5150/12228	42.1 %
Cheryl Lynn Phipps	Dem	1677	33.12%
Curtis Oda	Rep	3386	66.88%

Davis County
General Election
Held November 4, 2014
Official Results

Registered Voters 136205 - Cards Cast 65347 47.98%

Num. Report Precinct 199 - Num. Reporting 199 100.00%

State House 15

		Total	
Number of Precincts		22	
Precincts Reporting		22	100.0 %
Times Counted		7371/16851	43.7 %
Rich Miller	Dem	1339	18.60%
Brad R Wilson	Rep	5861	81.40%

State House 16

		Total	
Number of Precincts		26	
Precincts Reporting		26	100.0 %
Times Counted		6720/14198	47.3 %
Steve Handy	Rep	4366	66.49%
Douglas M Sill	Dem	1731	26.36%
Jeffrey Ostler	Con	469	7.14%

State House 17

		Total	
Number of Precincts		25	
Precincts Reporting		25	100.0 %
Times Counted		9254/18054	51.3 %
Eric Last	Dem	2016	22.43%
Stewart E. Barlow	Rep	6973	77.57%

State House 18

		Total	
Number of Precincts		26	
Precincts Reporting		26	100.0 %
Times Counted		10612/20283	52.3 %
Timothy D. Hawkes	Rep	7777	76.47%
Richard Bagley	Dem	2393	23.53%

State House 19

		Total	
Number of Precincts		27	
Precincts Reporting		27	100.0 %
Times Counted		10783/19135	56.4 %
Raymond Ward	Rep	7755	74.47%
Eli Cawley	IAP	526	5.05%
Daniel N. Donahoe	Dem	2133	20.48%

State House 20

		Total	
Number of Precincts		23	
Precincts Reporting		23	100.0 %
Times Counted		7554/16805	45.0 %
Robert G. Moultrie	Con	488	6.59%
Becky Edwards	Rep	5257	70.96%
Donna Taylor	Dem	1663	22.45%

Davis County Assessor

		Total	
Number of Precincts		199	
Precincts Reporting		199	100.0 %
Times Counted		65347/136205	48.0 %
Dale L. Peterson	Rep	53255	100.00%

Davis County Attorney

		Total	
Number of Precincts		199	
Precincts Reporting		199	100.0 %
Times Counted		65347/136205	48.0 %
Troy Rawlings	Rep	53641	100.00%

Davis County Clerk/Auditor

		Total	
Number of Precincts		199	
Precincts Reporting		199	100.0 %
Times Counted		65347/136205	48.0 %
Curtis Koch	Rep	53252	100.00%

Davis County Commissioner, Seat A

		Total	
Number of Precincts		199	
Precincts Reporting		199	100.0 %
Times Counted		65347/136205	48.0 %
P. Bret Millburn	Rep	43881	69.47%
Steven J. Andersen	Dem	19284	30.53%

Davis County Commissioner, Seat B

		Total	
Number of Precincts		199	
Precincts Reporting		199	100.0 %
Times Counted		65347/136205	48.0 %
Ryan A. MacFarlane	Con	5710	9.07%
Jim Smith	Rep	41170	65.38%
Pamela Udy	Dem	16093	25.56%

Davis County Recorder

		Total	
Number of Precincts		199	
Precincts Reporting		199	100.0 %
Times Counted		65347/136205	48.0 %
Richard T. Maughan	Rep	53604	100.00%

Davis County Sheriff

		Total	
Number of Precincts		199	
Precincts Reporting		199	100.0 %
Times Counted		65347/136205	48.0 %
Todd Richardson	Rep	53665	100.00%

Davis County
General Election
Held November 4, 2014
Official Results

Registered Voters 136205 - Cards Cast 65347 47.98%

Num. Report Precinct 199 - Num. Reporting 199 100.00%

Davis County Surveyor

		Total	
Number of Precincts		199	
Precincts Reporting		199	100.0 %
Times Counted		65347/136205	48.0 %
Max B. Elliott	Rep	53452	100.00%

Davis County Treasurer

		Total	
Number of Precincts		199	
Precincts Reporting		199	100.0 %
Times Counted		65347/136205	48.0 %
Mark Altom	Rep	53679	100.00%

Mutton Hollow 4-Year (1)

	Total	
Number of Precincts	2	
Precincts Reporting	2	100.0 %
Times Counted	241/406	59.4 %
Porter Heusser	209	100.00%

Mutton Hollow 4-Year (2)

	Total	
Number of Precincts	2	
Precincts Reporting	2	100.0 %
Times Counted	241/406	59.4 %
Gary Card	209	100.00%

Mutton Hollow 2-Year

	Total	
Number of Precincts	2	
Precincts Reporting	2	100.0 %
Times Counted	241/406	59.4 %
Chris M Hansen	195	100.00%

State School Board 5

	Total	
Number of Precincts	110	
Precincts Reporting	110	100.0 %
Times Counted	40965/80506	50.9 %
Laura Collier Belnap	17849	55.14%
Mark H. Bouchard	14520	44.86%

Davis School Board 3

	Total	
Number of Precincts	30	
Precincts Reporting	30	100.0 %
Times Counted	11969/23357	51.2 %
David S Nelson	5113	47.28%
Julie Tanner	5702	52.72%

Davis School Board 5

	Total	
Number of Precincts	27	
Precincts Reporting	27	100.0 %
Times Counted	6097/13702	44.5 %
David W. Lovato	1820	35.88%
Gordon S. Eckersley	3252	64.12%

Davis School Board 6

	Total	
Number of Precincts	25	
Precincts Reporting	25	100.0 %
Times Counted	7551/18095	41.7 %
Thomas Waggoner	3072	47.85%
Mona Andrus	3348	52.15%

Davis School Board 7

	Total	
Number of Precincts	26	
Precincts Reporting	26	100.0 %
Times Counted	6723/15990	42.0 %
Tamara O. Lowe	4239	75.17%
Freddie Cooper	1400	24.83%

Judge Durham

	Total	
Number of Precincts	199	
Precincts Reporting	199	100.0 %
Times Counted	65347/136205	48.0 %
YES	43569	77.24%
NO	12836	22.76%

Judge Durrant

	Total	
Number of Precincts	199	
Precincts Reporting	199	100.0 %
Times Counted	65347/136205	48.0 %
YES	44036	78.47%
NO	12079	21.53%

Judge Lee

	Total	
Number of Precincts	199	
Precincts Reporting	199	100.0 %
Times Counted	65347/136205	48.0 %
YES	42370	75.66%
NO	13632	24.34%

Judge Orme

	Total	
Number of Precincts	199	
Precincts Reporting	199	100.0 %
Times Counted	65347/136205	48.0 %
YES	43114	77.40%
NO	12587	22.60%

Davis County
General Election
Held November 4, 2014
Official Results

Registered Voters 136205 - Cards Cast 65347 47.98%

Num. Report Precinct 199 - Num. Reporting 199 100.00%

Judge Christiansen

	Total	
Number of Precincts	199	
Precincts Reporting	199	100.0 %
Times Counted	65347/136205	48.0 %
YES	42767	76.66%
NO	13022	23.34%

Judge Hyde

	Total	
Number of Precincts	199	
Precincts Reporting	199	100.0 %
Times Counted	65347/136205	48.0 %
YES	43523	78.53%
NO	11900	21.47%

Judge Roth

	Total	
Number of Precincts	199	
Precincts Reporting	199	100.0 %
Times Counted	65347/136205	48.0 %
YES	43043	77.60%
NO	12422	22.40%

Judge Morris

	Total	
Number of Precincts	199	
Precincts Reporting	199	100.0 %
Times Counted	65347/136205	48.0 %
YES	40055	72.23%
NO	15398	27.77%

Judge Davis

	Total	
Number of Precincts	199	
Precincts Reporting	199	100.0 %
Times Counted	65347/136205	48.0 %
YES	43007	77.58%
NO	12427	22.42%

Judge Noland

	Total	
Number of Precincts	199	
Precincts Reporting	199	100.0 %
Times Counted	65347/136205	48.0 %
YES	44003	79.47%
NO	11366	20.53%

Judge Voros

	Total	
Number of Precincts	199	
Precincts Reporting	199	100.0 %
Times Counted	65347/136205	48.0 %
YES	42213	76.26%
NO	13144	23.74%

Judge Dale

	Total	
Number of Precincts	199	
Precincts Reporting	199	100.0 %
Times Counted	65347/136205	48.0 %
YES	43316	78.44%
NO	11909	21.56%

Judge Heward

	Total	
Number of Precincts	199	
Precincts Reporting	199	100.0 %
Times Counted	65347/136205	48.0 %
YES	44729	80.42%
NO	10887	19.58%

Judge Dillon

	Total	
Number of Precincts	199	
Precincts Reporting	199	100.0 %
Times Counted	65347/136205	48.0 %
YES	44078	79.72%
NO	11210	20.28%

Judge Kay

	Total	
Number of Precincts	199	
Precincts Reporting	199	100.0 %
Times Counted	65347/136205	48.0 %
YES	42759	76.97%
NO	12792	23.03%

Judge Renstrom

	Total	
Number of Precincts	199	
Precincts Reporting	199	100.0 %
Times Counted	65347/136205	48.0 %
YES	42383	77.74%
NO	12136	22.26%

Judge Hamilton

	Total	
Number of Precincts	199	
Precincts Reporting	199	100.0 %
Times Counted	65347/136205	48.0 %
YES	43645	78.75%
NO	11776	21.25%

Constitutional Amendment A

	Total	
Number of Precincts	199	
Precincts Reporting	199	100.0 %
Times Counted	65347/136205	48.0 %
For	23475	39.32%
Against	36234	60.68%

Davis County
General Election
Held November 4, 2014
Official Results

Registered Voters 136205 - Cards Cast 65347 47.98%

Num. Report Precinct 199 - Num. Reporting 199 100.00%

Constitutional Amendment B

	Total	
Number of Precincts	199	
Precincts Reporting	199	100.0 %
Times Counted	65347/136205	48.0 %
For	33318	55.55%
Against	26656	44.45%

Constitutional Amendment C

	Total	
Number of Precincts	199	
Precincts Reporting	199	100.0 %
Times Counted	65347/136205	48.0 %
For	18726	31.18%
Against	41325	68.82%

Bountiful City Proposition 6

	Total	
Number of Precincts	31	
Precincts Reporting	31	100.0 %
Times Counted	12329/22128	55.7 %
YES	7379	64.51%
NO	4059	35.49%

Clearfield City Prop 7

	Total	
Number of Precincts	15	
Precincts Reporting	15	100.0 %
Times Counted	3242/7813	41.5 %
FOR	1695	55.72%
AGAINST	1347	44.28%

Farmington City Prop 4

	Total	
Number of Precincts	13	
Precincts Reporting	13	100.0 %
Times Counted	5239/9834	53.3 %
FOR	2443	50.26%
AGAINST	2418	49.74%

Farmington City Prop 5

	Total	
Number of Precincts	13	
Precincts Reporting	13	100.0 %
Times Counted	5239/9834	53.3 %
FOR	2596	52.85%
AGAINST	2316	47.15%

General Election held on November 4, 2014 Summary of By-Mail and Provisional Ballots Not Counted	Total ballots not counted	Already Voted	No Proof of Identiy	No Proof of Residency	Empty Evnelope	No Signature	Signature did not match	From Past Election	Signed by someone other than the voter	Not Timely
Bountiful Absentee	17				1	9	3	0	0	4
Bountiful Provisional	3	1	0	2						
Centerville Absentee	6				0	1	2	0	0	3
Centerville Provisional	3	1	0	2						
Clearfield Absentee	5	1			0	2	2	0	0	0
Clearfield Provisional	3	0	0	3						
Clinton Absentee	11				0	4	3	0	1	3
Clinton Provisional	1	0	1	0						
Farmington Absentee	8					6	1	1	0	0
Farmington Provisional	4	0	0	4						
Fruit Heights Absentee	5				0	3	1	0	0	1
Fruit Heights Provisional	0	0	0	0						
Kaysville Absentee	19				0	7	5	1	2	4
Kaysville Provisional	0	0	0	0						
Layton Absentee	20	0	0	0	1	10	6	0	1	2
Layton Provisional	8	1	0	7						

General Election held on November 4, 2014 Summary of By-Mail and Provisional Ballots Not Counted	Total ballots not counted	Already Voted	No Proof of Identiy	No Proof of Residency	Empty Evnelope	No Signature	Signature did not match	From Past Election	Signed by someone other than the voter	Not Timely
North Salt Lake Absentee	4				0	2	0	0	0	2
North Salt Lake Provisional	0	0	0	0						
South Weber Absentee	3				0	1	0	0	0	2
South Weber Provisional	1	0	0	1						
Sunset Absentee	0				0	0	0	0	0	0
Sunset Provisional	0	0	0	0						
Syracuse Absentee	8				0	7	0	0	0	1
Syracuse Provisional	0	0	0	0						
West Bountiful Absentee	2				1	1	0	0	0	0
West Bountiful Provisional	0	0	0	0						
West Point Absentee	4				0	1	1	0	0	2
West Point Provisional	2	0	0	2						
Woods Cross Absentee	7				0	5	2	0	0	0
Woods Cross Provisional	2	0	0	2						
Total	**146**	**4**	**1**	**23**	**3**	**59**	**26**	**2**	**4**	**24**

2014 GENERAL ELECTION AUDIT REPORT

On October 17, 2006, Gary R. Herbert, Lt. Governor of the State of Utah adopted an Election Policy creating minimum standards and basic procedures for county clerks to follow when conducting elections using Diebold AccuVote TSx or AccuVote OS voting machines. Part of that policy establishes a statewide 1% audit following each election. As defined in the Election Policy an "audit means a comparison of machine counted totals votes recorded on a voting machines with the hand counted totals of votes recorded on the corresponding permanent paper record." The day after the election, the Lt. Governor randomly selected the voting machines to be audited and notified the County Clerk/Auditor.

Davis County provided a public notice of the audit and conducted it according to the Election Policy guidelines beginning on November 7, 2014 at 10:00 a.m. and concluded on November 10th. The following is a list of the machines selected for auditing.

Polling Location	Machine Serial #	Legislative District
Syracuse Community Center	256574	13
Syracuse Community Center	236176	14
Kaysville City Hall	215034	15
Clearfield Library	243397	16
Layton High School	248599	17
Farmington Community Center	259721	18
Bountiful Library	254356	19
Bountiful Library	242738	20

Election poll workers and employees from the Clerk/Auditor's Office were recruited to conduct the audit tabulation; working in a team of three. The following is a list of the auditors.

Lesa Page, Kimberly Lemay, Amanda Mount, Brian McKenzie, Marilyn Judson, Doug Stone, Dax Teuscher, Sid Beckstead, Clara Markowski, Robyn White, Louis Brent Thomas, Sandra Manwaring, Maridene Wiber, Karen Hart, Jennifer Toone, Barbara Farnes, Shannon Hadley, Tamara Adair, Maureen Rodabough, Melinda Brophy, Klyn Haskell, Makailee Schiess, Peggie Brough

The teams examined the tamper evidence seal on the paper ballot canisters and verified they had not been tampered with or opened after they were affixed by the poll workers at the polls on Election Day. The canisters were opened and the ballot tapes were manually tabulated and the results were compared with the totals report tapes printed from the machine memory cards by the poll workers on election night and the electronic tabulation reports.

Results:
The manual tabulations precisely matched the machine tabulations for all eight machines.

Dated this 11th day of November, 2014.

(Seal)

Steve S. Rawlings, Davis County Clerk/Auditor

JOURNAL TAPE SUMMARY REPORT

Please complete this form and submit it to the lieutenant governor's office with your canvassers' report

Jurisdiction: Davis County

Election date: November 4, 2014

Number of voting machines used: 85

Number of journal tape canisters used: 159

Were tamper evident tape seals affixed to all journal tape canisters? ☐ Yes ☑ No (two canisters were missing their seals)

Did all voting machine serial numbers match when the canisters were installed and removed? ☑ Yes ☐ No

If no, attach copies of the journal tape logs for all the applicable canisters.

Did any tape seals on the journal tape canisters show evidence of tampering? ☐ Yes ☑ No

If yes, attach copies of the journal tape logs for the applicable canisters.

Brian McKenzie
Election Officer

November 11, 2014
Date

STATEWIDE AUDIT LOG SUMMARY REPORT

Please complete this form and submit it to the lieutenant governor's office with your canvassers' report

Jurisdiction: Davis County

Election date: November 4, 2014

Total number of machines audited: 8

Total number of audited machines that were also used during Early Voting: 0

Did any tape seals on the journal tape canisters show evidence of tampering? ☐ Yes ☑ No

If yes, attach a copy of the audit log for all the applicable canisters

Did the hand-counted vote totals match the machine-counted totals for all ballot propositions and partisan offices? ☑ Yes ☐ No

If no, attach copies of the audit log for all the applicable voting machines

Brian McKenzie
Election Officer

November 11, 2014
Date